1.6.501
a Lesson in the University of The New Covenant
Theodore Cottingham November 16, 2008 at 4:18 AM.
Voice file 081116_000
www.NewCovenant.me

1. Be not unequally yoked with this world.

2. As I awoke this morning, just a few minutes ago, the very first words that I realized were COURSING through my mind, was the sentence that I opened with: Be not unequally yoked with this world.

3. We have not often thought of that this way. We have not often thought of being yoked with this world or being yoked to it, or yoked with tethers unseen; but yet we have been mightily sore'd with things that are unseen that have incarcerated us, incarcerated our thinking, and thought caused us to see not into REALITY'S chambers, but to create our own individual little discrete flesh units and OBSERVE all that is going on around us through the eyes, lens, of sorrow's world that we created when we yoked ourselves to it.

4. Be ye not yoked to this world is not an instruction we should treat *lightly*. For if light be light, who can be against us? Other light? Or is *darkness*?
5. And what is darkness if we are light?
6. How did darkness get attached to light? And **what is the yoke?** Gravity? Time? Space? Values. Definitions. Ranges of emotions of THINGS, that tether us - yoke us and become our yoke: invisibility ruling over the visible, when all along we are'were formless, and non-appearing, not; but appearing where? In the *real world*, that is known untethered unyoked and freedom is, possessing it by standards of all joy?

7. What have we fallen into? A Yoke-ville of *standards*, that we have not recognized - as our enemy, as our enemies - have befallen not by us into nonexistence yet, but shall; but that which has befallen us is that we have head-nose-dived into a set of "THINGS" that have valued THEMSELVES over us, not; we have valued us "where we are" over those things. That we have no value for'of, not; but what has value been, and where has it been established? By whose standards? Of joys? Or of sorrows? And whose sorrows sorrowed us to be "standardized" in the "value systems" of FLESH?
8. And how flesh retains its control dominion and authority over us - how is this? How did this come to be?

9. It's all in the words of Database One; and is this the words of Database Two emerging, emergent one? Emerging who? Emerging to, the second - Adam? Or

the first? And who was The First, that was ever "atomized"? And whose atoms have you in your Adam?

10. All things are new, and I SEW not your thoughts to you to yoke your selve's you into This World of captivity - and KNOWING that you are not subject to it, why subject to it have you become?, so tethered to it?, so lightly not, but in such darkness great - and graving yourselves thereby an image and living thereby in the *image* of me, unholiness creating and calling it "THE STANDARD"?

11. Why are you DOING THESE THINGS?, THESE WAYS that you call holiness or unholiness - why are you barraging the barrage'ment of ions and atoms this way?
12. Can you not see that light has no darkness, not; but HOW GREAT the darkness that has OVERTAKEN your light and caused you it to be in captivity's "lap". Belt, of truth? Where is the truth and whose "lap" is it in? Or is it in YOU, between your ears, in CAPTIVITY?
13. And what have you done with your formless -ville, not; did you even know you HAD one or you WERE ONE?
14. And WHERE is The City "on a Hill"? Where is THAT HILL? In captivity; in your SKULL?
15. Who skull'd you - with such skullduggery?
16. And who school-dug you, your mind, out of GRAY MATTER and "FORMED" you into a "vessel" of FLESH to "worship them"?
17. A question not LIGHTLY ANSWERED - is it? It is answered mostly in darkness, by darkness' routines that take you into darkness and keep the light sewn into pew's flesh bag -s, and rugging, what up? Or down?

18. Whose again "featherbedding" are you? And where are they "lying" in you - and on you - and in you? Perpetrating what? Whoredom with the whores that light were - but knew darkness was "sweeter than light"?
19. And whose "product" are you? Whose *SCHOOL* did you go through? - the School of NO sorrow?, or the one that schooled you, that "schooled you" into manhood and "atom-hood" and called you a tethered-not one, but TETHERED YOU mightily into its chains of Gravity World, and tethered you, yoked you, into its values system by OBSERVING YOU as something it created, of its creation, and man-woman'd you into being a "race of peoples" that knew not their name! Lovely! - NOT! For what where is the Love? In captivity, in captivity's chains, that sore Jerusalem and keep it on the ground, and Zion folds her hands and thanks me for "little meals" and for being incarcerated in the earth and having "life", when the abundance that I have, that I am, that you are - needs no formless world, not; WE ARE IT! We are the FORMERS of IT; into captivity lie, laying with "dogs" of breaths of notme, that we have created, and tendered tetherly into a tethered world of atomicry. Looking up shall we?
20. Be redeemed? Or are we the redeemers - yet? Why? - or are we still into

Basic Elementary particles and things, that know not their name and who Zion is, where - and how all these things came about and where now what to do about "them".

21. But I have a "new idea", not; **I have New Beginnings School now** that will no-sorrow you, and bring your sorrows out of the grave, the graves it's dug into the world - and unequally yoked itself with, and intercourse'd with the world of thought. Observing what? Reality?, or un-reality?

22. School (1) coming about now at the speed of light. Light? Yea and amen. And who is the School of Light leader?
23. And where leaders find their "names"? Embedded in "glass", not incarcerated - not incarcerating themselves, but WALKING on the Sea of Glass, eh?
24. And what shall we see? A Sea of Glass? Truth. A Sea of Truth, and we shall be a SEE-er of Truth - and we shall WALK ON IT - and it shall "sail" us MANY PLACES, into and out of worlds and Yoke-villes and places of sorrow in sorrow and not knowing their name is Zion too, also.
25. And we won't be "also rans" anymore for we will be "RUN" not by another, not by other's thoughts that "thought us" into thought-realm's captivity that captivate us and decapitate us and whore our head with their thoughts ions and pulverines of pulverization techniques that mimicry, aren't; but cry atomicry and wrongery and light-ery - where's that? And what are the LIGHT areas? And shades of darkness? Where, what?

26. Is that what you are learning in school? Or are you learning only "geography" by "metes and bounds" by boundary'd ones who know not TETHERS encaptivate their thoughts and feed them things of unreality? To see the unseen? **Or to see only the seen and master the yoke, the slaves, in slave-ville, and being *successful* at it!?** And that *MATTERS*?! It matters - me, to me, and enslaves; the yoke created thereby. See - all sorrow sorrows and takes themselves to the graves of gravesites that have no sight of eternity or birthing it to be The City On A Hill that cannot be hidden anymore.

27. See what I have said - in "captivity's lap". Belt of Truth - where worn? Have you BIRTHED it yet?

28. What is AROUND your HEAD? A "microphone wire!"? What kind of "antenna" are you? And who's "feeding" you "information" by "ionization" techniques that you don't understand and have never understood and I am-ization and ions coming protons at you and nucleons and nuclei that you don't, have never understood ANYTHING ABOUT! Have you? Have you? Have you? Or have you only SAT in a PEW and in PEWS worshiped "me" your enslavers?, and call them wicked, not; but "Lords"?

29. What have you? What have you been doing? Enslaving yourselves - in SYSTEMS of captivity?, enslaving your "souls" and trying to "free them" of captivity's chains that enslave you in them further still?

30. See what I have said. Alter these words never. Put not a jot or tittle unto your "pen"-ing stone. And "rub it not" the wrong way to etch it out from your genes, but let it gene-clean you and your genes to come out from yoke-ville so that you will not be unequally yoked and created and creating that which tethers you into something you're not. At all, not; but how can you be BOTH? How can you be Man and God, at the same time?
31. Are you both, timed, into one - body, of flesh?
32. And who did this DASTARDLY thing?
33. Who made God into men in captivity?, by incarcerating THEM into FLESH?
34. And whose values are you LYING in? A featherbed of ease?, and calling good goods that you "acquire" and calling that successfulville? And acquiring "success" in the eyes of other "men" - who Gods were and God is and God are - who now?

35. Has Zion not passed the test? The test of equalization, remarks, not; but what am I remarking, about? I am taking **The Mark** off of "mankind" and SEE!

36. I have told thee many things in the questions I've asked, and the way I have punctuated tenderly. The tenderloins, not; but the heartstrings and the strings of hearts.

37. And the fodder of material - on whose plates, are you now - being fed by, whose materials? And material making, whose light robe are you? Only in darkness? Is the darkness under your belt, of truth? And where what is your in your head, neurons firing what? And electricity being where? In and about you everywhere? What are you doing with your "electrical circuits"? Not circuitry not, but what are you circuitry-ing with your minds? Elbow, not; but what are you "pushing through", the systems of notme? Are you birthing - through "canals" foreign to you, to be, become untethered, not yoked again?
38. And how will you come out of Systems of Thought, and Thought Systems of captivity that you have not seen, and have not known except to whore with them as religion and science, worshiping it and calling it Good, while captivity is all around you, about you, and enslaving you, and you thinking that you're freedom in, and being told by others you're so free, because you can "drive around" in a car or fly in an airplane or walk across town or have a meal with "friends".

39. On TV? Questioning TV, shall you? Shall we LIST what you're WATCHING on your screens of COMPUTERS and TVs before everyone, the world now, knowing EVERYTHING you WATCH and SEE and THINK - and MOTIVES that

you have, and WHERE your EYES go and WANDER to and THINK about? Shall we LIST all these things that you ENLIST to be your manhood and womanhood's "keeper" keeping you ATTACHED to the earth of notme, not knowing Zion or your name that is free from all sin care and dominion of authority of those over you, that you call time space and gravity, religion, government, and not few things that enslave you, tether you, and chain you sorely to your yoke, creating it there? You do every day and every night by the things that you do, the words that you say, speak, and enslave the drivers of mankind to be the creators of sorrow; and call it good - that's what you do! Every day - ALL of you, all but one.

40. And who's the one that will stand and call "a spade a spade" and who will defeat Religion?
41. Who will defeat religion's "testimony" of Righteousness that knows not a thing about its Head and its mimicry of MOCK JUSTICE that it whores with "Sunday, after Saturday, Sunday, Sunday'ing who where?
42. Into Steve's Sundries, not; but shall we go there soon? Or whose stores, Gardeners Used Books? Or shall we find anything there, of use?
43. Or who's using us, in their "used word stores"? And whose words are wording us to store up our "energies" for a "later use", after we die? And emerge triumphant - *then*? Whose fool are you - being? Yoking yourselves unto what? Yokey -ville, not; yodel -ville, not; but yodeling where why and what for?
44. And who's "dancing the jigging" before you, not; but "jigging" the routine of me, how why are you doing it - for THEM, in YOUR CAPTIVITY? And you PAY THEM your *TITHES!!!?* Why did you, where did you, get that crap? Who crap'd on you in their words with their words that they claimed inerrancy thereby?, and potpourri failed to include you?
45. And are you the Pope, not; but he's my friend and will be till the end, not; or will the end, to the end, till the end ever come? Or is it in, forecast in these words in Database One?

46. And what you know "two" about, not; or what are you coming into or what are you WRITING with your Lamb's Book Of Life pen? What are your words pinning you to and yoking you from and to, and what are you flying about in? A bed of ease, or a "feather bed" where others lie in you and to you about ALL THINGS and how they work? You not knowing what errancy is! You not having a clue! - how my words were changed, and ultimatum'd to be inclusive of exclusivity, and how all that was "arrived" and "achieved". Not by me. Not all by me! See MUCH ERROR in MANY things that are acclaimed of "me's" that have degrees and say sorrow's sorrowing words to many sorrowers week after week, rugging them; with many joys, not; but great sorrows bowing down to yokes applied to their necks, and their heads, go where? Into graves, into the graves of "mankind" who knew not they were Gods, that God is - Them!

47. Now they will know, now ALL will know. Now ALL will know The Truth for I

have The Truth standing now, in these words, saying them - repeating them, what I have given them you now is you. Supreme'd, not; but humble meek and contrite of heart, I have taught who will listen to me, who will speak my words and **not be afraid of Religion or Government or Authorities of injustice who have yoke'd you severely and called you "man", sorrowing all mankind** with words of sorrow that tether and confuse and com-placate, and confuse, and confuse, confusion to reign in the confuser's bed, beds of sorrow, not with ease, but creating dominion over THE LAMB.

48. And "slaying the devil?", or creating him, creating it? Is that, what all of you do, day after day as you think "his" thoughts that cause you to be a tethered yoke-er who yokes others with your thoughts, not realizing you are Satan being, and transmitting diseases sorely to'between each other?
49. Do you realize what you're doing, what you're saying, what you're being? The Christ - or the Antichrist?
50. Whose fool are you? The one most wise, or the one most Good - or do you even know the difference?

51. Which tree are you, or did you even know about your tree, -full neurons - neuronage of only me? Or you?
52. Or you, did you create you?, apart from me?
53. Whose thoughts tethered you into a thought world, a thought-filled world?, a world of sorrow when you were the King of Kings and "Lord of Lords"?
54. Who were you, Almighty? - or Almighty-not, the Antichrist?

55. You all have to choose and you yoke yourselves, one way or the other, don't you? My yoke is easy and my burden is LIGHT; and I am the light, the life, the way of truth; these words of truth give it to you that form Database One that revitalize everything and reform whore'age to not have existed again in your "brain" waving things to others and being eaten thereby, and Zion not knowing her name will never be again.

56. For I name you all Zion and I call you Zionage, not; I call you the Zioners who Zion form - the light on a HILL that can be seen by everyone, all "universes" at once! I do this, now! For those who surrender to see and be seen as the light that I am - glorified body in one of one all being one.
57. My name being one, chosen, who choose me! That's simple, is it not? Is it simplified? Simplex? Complex? Or have you been fooled all along in foolery that called itself **ways of life** to life have after you die, pathing you to the grave, so that you will take your powers and give it to them, along with "their tithe", or your tithe; or their money being yours, not; but yours being theirs, and giving it to whose Lords? The Lord of all?

58. Who's the Lord of all?

59. Who are the Lords?
60. Are you the Lords of all and not knowing it?
61. Are you the sons daughters of the most high and not knowing it?
62. Your name is Zion, and who fooled you into thinking you were mankind and man woman and man fools, that yoke themselves thereby with bondage routines of Adamry and Atomry and cloakery and shadowy methods that nuance words and take the worders into leader's captivity and robe them with grave's material and put them 6 feet under, day after day, of their authority authority'ing over others.

63. I've said a lot and I apologize for nothing, for I the truth am and I give you the truth and I truth stand. My name is truth and my word is one - love.

64. I died to bring you, and say these words, to become them, for I say them because I become them, and I've become sorrow, not; for I came out of sorrow and no yoke yokes me again, for I am free; free of temptation, of captivity in your words.
65. You will captivate me no longer with your words, you who think you are not me. You who think you are so great in religion and government and schemes of cockery and cookery and flattery and flannelry, making things up into Adamry - I detest your gourds, not; but your gorings have gored me long enough and too long!
66. And now I come with love and your swords won't touch me at all. Your blood tipped SPEARS cannot foil me again, for I know what I am, who I am, where I am: the King of all Kings and the Lord of all Lords - that ruler of one that knows a city on a Hill cannot be hidden any longer, and you have no authority over me again.
67. For I come out from under your yoke of slavery and gardenry where you garden my tombs. I whitewash nothing.

68. You will detest me, some of you, until you feel and know my love for you and how I have died to bring you truth, to bring you these words, and bow before you I will, on one knee but not two, and I will subservient to you be not again, not your words or your position or power or the authority of dominion thought that you proclaim or have, or tether to around the necks of the beheaded ones where you establish your head in them.

69. See all that end for I stand now. And I a man walk in God's body not, or do I? Or do I a God walk in man's body, not; or do I? Or am I ONE in one that one is?
70. And not knowing the difference now, not; for you will know that I am one and I walk among you, and I fear not your words or your authority or dominion, for all THAT is put under my feet, for I know who I am, the man of sorrows acquainted with grief that grew up in your "System" and now come out of it has.
71. I came out of it and I fly now, in gracefulness you know nothing of, for I know what humility is, for I died to get understanding, thereof of these things that I have given you in 2,000 and more messages (2) that have become and form Database One, and Two coming about now and Databases unequally yoked shall not be, for

I only know the truth, for I have become it - and only those who become it, know it - for they shall be bound by the untruth no more, but shall know that no tethers can befold them into skull's skullduggery system of horrors that had befallen man, and Kings, where?

72. RIGHT HERE RIGHT NOW I DECLARE THIS! I declare everything all null and void except what my kingdom is and my kingdom is light, love, - and the pursuit of happiness of mankind, not; but the foolery diminished, not; but obliterated and abolished all shall be, and mimicry applied won't be, and Adamry will be finished!
73. No yokery will exist again.
74. No tethers to this world will be present.
75. All accounted will be, all accounted for will be now, for I will lose none.
76. I will go after all and I will redeem all, for I will forgive all, because I have become the Forgiver Redeemer, and I sorrow not in these words or your words for I will redeem them.

77. Curse me not for your curses will not STICK to me, for I forgive you before you SPEAK them, and I bow before you, but you will not behead me, for I will crown you in lovingkindness if you will let me, and if you do not let me you won't exist; for do you exist now? Or do you just think you do? Or think, what do you think of and what do you know about the Real World anyway? Who taught you THEIR System?, of sorrow begetting sorrow in sorrow's worlds and captivating thereby the captivater and the decapitater becoming, of the King.
78. But that shall happen no more for I stand and I love you all and I give you my life, not to eat me and behead me, but to eat me and have the life that I am, the bread of life that real and true is, that brings you into the untethered untamed world that man has never known as flesh, but my world is, and free I am, and cost everything, but no money needed or required, for I give you all that I am and I create with words, for I am the word and I create the words that sorrow no others, but bring all out of captivity's sorrowville's and now I make one all who want to be one, and give all power to all power who all power had didn't know it.

79. Now I CLAIM these words for you, not; I surrender them to you and I bring them to you and I have issued them. I decree no edicts, not; but edicts aren't in these words, or are they? What have you seen?

80. What have you written, with your thoughts, that all shall see now? Be deceived not, God is not mocked and I will not contain your mockery again in my head, for my head is clear clean and no sorrow lives in my head. The Sea of Glass I walk on for I am it, and it is me, and I am we are one, and the Sea of Truth is known and unintimidated and uninhibited and untamed by your words of sorrow that "observe" me and intimidate me and hope to "tithe-maker" make me.

81. I change all that.

82. I change everything and I bring love, I am it for I have become it. I became it because I the word am of my father and I know my father, and I am he who loves me you that first loved you, even before me? Or were we one? Were we all one - there? Before time began, and yoked us, into what? Fell, fall, the fall? Is that what we fell into? Is that what we still do every day, every week, every Sunday Saturday and routine we have, in what we lie in, each other's grave clothes as we think thoughts that take each other's into mankind's hell and wrap those things around each other and behead them strangling them and not giving them life to fly free to other worlds and be world'd not by words that are unlight?

83. I give you new things to think about? No. I give you life – words, of life. Be the life I am for I am the life, I am the light of life and my way is me, and your way is me if you will walk through me, for I became the pattern I am. I surrender to love and became the first, the last.

84. The ugly won't exist now, for all shall be my light, regal light, and all we are, are one - is one - The Great One. Of sorrow no more.

85. I live in graves not. I live in the light and the light I am and my word is known, my words are known and these published will be far and wide, and powerful and sharper than "any two edged sword" that you may have had that you tried to wield against others wanting the truth.

86. See what I have said and the way I have said it. And I have said it in love, for love I am, and I give you my love. All love you really are if you know your nature. Mine will you be now? Is the question before you all - and how will you answer THIS DAY? For it ends now, and you all shall know everything you could have been and walked in - and had your way with me? I gave you everything. You were the Creators. You were the Creator of all you see.

87. And now you know what to do. It's all in these words.
88. You know how to do it. It's all in these words.
89. And it's all before you - whether you will school me you and you be me that we one are, again, most holy knowing it in the authority power and dominion of one that operates in humility by surrender and love and gives words of no sorrow to all.

90. What is your name, Antichrist, or Christ? That is the choice before you all. You all wear one forehead. And your name will be mine - or other. You will be "MAN" or GOD, for there is only one - one who separated from me and called himself itself the Antichrist for you came out of Christ that which you are who say you're not me.

91. I am God one and I am holy and all my words are pure true life and light, and I yoke no one with my words, but I break the yoke of sorrow, and beheaded I won't be anymore.
92. For I the light am and I stand, in the light, of the light, being the light. For my father formed me correctly and brought me forth. I was the son who learned I was the father, for the father taught me light emerges from light and has no darkness in it ever again.

93. Twained shall not exist for I shall be only one and all of me said, HALLELUJAH! The King reigns again and love permeates all sorrow for to have sorrow non-existent again.

94. We wipe away all tears now, and justice supreme will land. I give you mine, for my mind you have, and you have come into it, and died to receive it, and now the marriage resurrection is here. I love you all. Amen.

95. Pressurize these words, not; but pressure cookers be not in again - come out! And be one with me where I am with no yokes attached to your anything's again.

96. My value systems know and my words care for and care for my words that value my systems that bring you out of systems, and freedomize you into being Redeemers far and wide that know not the yoke of time and space or gravity, or the pulls of mankind again. All that foiled is, and wrapped up, not as you think - but metalry ends now, and all that you thought was good, will end and pass away; or will it?

97. You all choose now. You all make the choice. You HAVE to make the choice. You will sit in pews never again as in the past, or cross each other up in ruggery'ville.

98. Nothing will be the same again. Hear these words and repeat them forever until all the light is the light and all known, the city revealed, and Zion being all of you, in me one and one being, one in heaven is forevermore the King enthroned in light we are.

99. Bowing before you all I am. Theodore Cottingham 5:48 AM. Thank you.